



DEPARTMENT OF THE ARMY
US ARMY INSTALLATION MANAGEMENT COMMAND
IMCOM DIRECTORATE - TRAINING
1 KARKER STREET, MCGINNIS-WICKAM HALL
FORT MOORE, GEORGIA 31905-5000

AMIM-MOW-A (608)

11 March 2024

MEMORANDUM FOR Garrison Commander, Fort Moore, GA 31905

SUBJECT: Minutes of the Fort Moore Garrison Community Leaders Information Forum

1. The Fort Moore Garrison Community Leaders Information Forum (CLIF) panel convened at the 1918 Club's Regimental Room and Facebook Live.

Panel Members Present or Represented:

COL Colin P. Mahle	Garrison Commander
CSM Michael D. Sanchez	Garrison Command Sergeant Major
Ms. Emily Peterson	Directorate of Family and MWR
Mr. Kevin Clarke	Directorate of Emergency Services
Mr. Robert A. Holcek	Deputy Commander for Quality & Safety, MACH
Mr. Stephen Paquette	Director of Religious Education
Mr. Sam Shinault	General Manager, AAFES
Mr. Jason Maxfield	Villages at Fort Moore
Ms. Brittney Young	Commissary Officer, DeCA
Ms. Jazmine Murphy	Center Operations Manager, USO, Fort Moore
Ms. Sandra Nelson	Directorate of Public Works

2. The CLIF panel and briefers provided valuable information to senior spouses and leaders to share with their units. Today's topic: Transition Services.

3. Community Forum:

a. Army Emergency Relief (AER) – Mr. Lionel Grant highlighted that the AER Campaign runs 1 March to 14 June. The AER Campaign 5K Post Run is on 11 March and the AER Bowling Tournament on 15 March. The Campaign aims to increase AER service awareness by direct contact with 100 percent of Fort Moore Soldiers, with the secondary objective being fundraising. AER provided more than \$2.6 million in financial assistance in 2023 to more than 1600 Soldiers. Register your unit with the DFMWR POCs: lionel.l.grant.civ@army.mil or gina.m.nichols10.civ@army.mil

b. Personal Property Processing Office – Mr. Jeffery Simpson noted upon receiving orders, service members should prioritize scheduling their household goods shipments. The Army typically conducts most moves between April and September. Once Soldiers receive orders, visit our office where we have flexibility to schedule local movers for emergency moves. For more information call 706-545-4878.

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c. Transition Assistance Program - Ms. Marcella Rhodes emphasized the importance of eligible Soldiers coming in promptly – within 24 months if retiring; 18 months if ETSing. The goal is to actively engage in the various programs we offer. Resources available include classes, job opportunities, and sponsorship of the career skills program. We provide various opportunities ranging from starting a business to finding employment, and acquiring different skills and certifications. An upcoming special event in the Soldier for Life building next to the Commissary for spouses on 20 March, focusing on hiring and interviewing. For more information call (706) 545-2308/2309.

d. Personnel Operations Branch – Mr. Vincent L. Cohran stressed that Retirement Services, Transition Services, and the Soldier Readiness Processing Center are three agencies that provide important services to Soldiers exiting the military. Services include processing the DD Form 214 and retirement orders. For more information call (706) 545-3173/5400.

e. United Services Organization (USO) – Ms. Nicole Applegate, USO Transitions Specialist briefed that USO transitions can be used any time during a military career. They provide free concierge service and create a tailored action plan for Soldiers, utilizing both local and national resources, all of which are free and never expire, regardless of the destination. If not staying in the local area, you can be transferred, and connected with local resources in the new area. For more information email napplegate@uso.org.

4. Panel Updates:

a. Directorate of Emergency Services (DES) – Mr. Kevin Clarke stated about 5 years ago, a study revealed that 5.2 million people lost money on rental scams. The scammers create fake rental listings, often using pictures of another person's house. If you are unable to visit the property in person, ask someone else to inspect it for you to ensure it matches the listing. Ask for additional pictures to verify it's authentic. We already have 149 registered ride-share drivers. For more information visit www.moore.army.mil/garrison/des or call (706) 545-5223 for police matters.

b. Martin Army Community Hospital (MACH) – Mr. Robert Holcek briefed that general X-rays recommended by the provider can be done as a walk-in, no appointment necessary. For a mammogram, if asymptomatic, call radiology or visit the mammography section on the first floor of MACH. Additionally, if your provider orders a screening examination, radiology staff will call you within 3 business days to arrange. For more information, visit <https://martin.tricare.mil/>.

c. United Service Organization (USO) – Ms. Jazmine Murphy briefed this week celebrates National Oreo Day, including story time with Ms. Donahue and an Oreo cookie for children on Tuesdays and popcorn on Fridays. National Potato Chip Day on 14 March, USO to give out potato chips. Kings Day on 16 March is an open event pancake breakfast at the USO. Word Game event on 20 March with hot dogs 1800 to 2000. Coffee Connections event 21 March will include bongos. Trivia Night 29 March, register once per Family, includes food, 1800-2000. The new USO Center is open Monday-Friday 1000-1900 and Saturdays 1000-1500. For more information visit www.facebook.com/USOFortMoore.

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d. The Villages at Fort Moore – Mr. Jason Maxfield reminded residents to join the free Active Building Resident Portal and that renter's insurance is required. E-mail your policy or new policy to the Community Management Office. The CEL Survey has started. We're encouraging everybody to give their feedback--good, bad, or indifferent. We had a great father and son team building event 16 February with about 200-250 guests. The Pajama Movie Night Series continues 15 March with the new movie "Wonka." For more information, visit <https://villagesatfortmoore.com/>.

e. Commissary – Ms. Brittney Young announced regular hours are Monday-Saturday 0700-2000 and Sunday 1000-2000. March is National Nutrition Month. Wellness programs include: Dietitian-Approved Thumb Program, Thinking Outside the Box Program, and Dietitian-Approved Fuels. In March, there is a Basketball Goal Giveaway in the produce department. There will be a huge sale on items with good coupons coming in a promotion contest. For information on upcoming store specials, visit <https://prod.commissaries.com/shopping/store-locations/fort-moore> or contact (706) 544-3965.

f. AAFES - Mr. Sam Shinault briefed on services available that are listed on the Digital Garrison app. This is a great tool to use when transitioning. March is Saving Your Vision Month. The healthcare center is located at the PX Mall. National Vietnam War Veterans Day will be observed 29 March, 1000-1200. There will be a Pinning Ceremony at the Main Exchange. Refreshments will be available and many other great deals. For more information or to shop online: www.shopmyexchange.com or <https://www.facebook.com/FortMooreExchange/>.

g. Director of Religious Education – Mr. Stephen Paquette highlighted the weekly worship services for a variety of Protestant Christian traditions, Roman Catholic (English and Spanish) Muslim, Jewish. They are in the process of adding additional religious services to the Main Post permanent party community. Visit www.moore.army.mil/Garrison/Chaplains/index.html or call (706) 545-1760.

h. Directorate of Family and MWR – Ms. Emily Peterson briefed the upcoming activities on Fort Moore. The Camp Barker St. Patrick's Day Celebration 15 March 1100-1500 at Dog Park 1 on Zuckerman Ave. She encouraged the participants to dress up their fur baby in green. The Shamrock Pistol Shoot on 17 March 1100-1500 at the Recreation Shooting Complex located at 7829-1st Division Road, Building 1975. Family Fishing Nights 20 March on Russ Pond 17 April, 15 May, and 12 June 1700-1800. Infantry Bar 21 March, 16 May, 18 July, 19 September at 1600. Right Arm Night at Fiddlers Green 18 April, 27 June, 15 August, 24 October at 1600. Spring Eggstravaganza 23 March 1100–1500 on Lawn of Riverside. 10K Challenge 23 March 0900 at Stewart Watson Field. For a list of all the entertainment/events visit <https://moore.armymwr.com> or call 706-626-2936/706-545-4374/706-545-7978/706-545-1588/706-545-8426.

i. Black Start Exercise – COL Mahle briefed the exercise will occur on a duty day before 31 March. The 911 emergency number, cell phone towers, traffic lights and access points will remain operational through their contingency plans. The date and time of the exercise will not be publicized. This will be a planned event, there will be no need to report outages. Power outages will cycle through the installation, affecting different areas through the day. Housing areas should lose power for approximately an hour. **Residents receiving medical support from electrical devices at their house** must identify themselves to The Villages' community management and garrison's

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housing, using the ICE at <https://ice.disa.mil/>. Encouraged use of the 34 free solar charge stations for electric vehicles across post.

j. Garrison Commander – The third-party contractor will brief the Command team on the 100 percent housing inspection. The annual Volunteer Awards Ceremony is scheduled for April. The window is open for nominations. See CLIF slides at <https://moore.armymwr.com/programs/clif>.

6. Meeting adjourned at 1150. The next CLIF is scheduled for 2 April 2024.

Encl
Events Calendar

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ELSA I. SANTANA OLIVO
Army Community Service, Program Support Assistant

CF:
Panel Members

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March 2024						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
Black=Fort Moore Blue= MWR/ACS Purple= Garrison Red= Change/Holiday Green= Housing/Community/Schools Orange= Commissary Gray=Off-Post Events					1 Spouse Leadership Seminar, ACS, bldg. 7 (28 Feb – 1 Mar) Training Room (0900-1500) FAP Fact Friday, Family Advocacy Program (1030-1130)	2 Super Bingo, Bldg. 93 (1100-UTC) Beginner Pistol Training Course, Rec Shooting Complex (0900-1200)
3	4	5 Civilian Resume Workshop, ACS Auditorium, Bldg. 7 (1000-1200) CLIF Meeting, 1918 Club (1030-1200)	6	7 Credit Management Class, ACS Auditorium, Bldg. 7 (1300-1500)	8	9 Middle School & Teen HS Lock In, Bldg. 1056 (9-10 Mar) (1500-0700)
10 Daylight Savings Time Begins	11 Deadline to submit nominations for Volunteers of the Year, ACS, Bldg. 7 AER Campaign 5K Post Run, Bldg. 4 (0600-0730)	12 VMIS OPOC Training, ACS, Bldg. 7 (1000-1130)	13 CPR Class, Breezeway Pool, (0900-1500)	14	15 Camp Barker, Zuckerman Ave. Dog Park (1100-1300) AER Campaign Bowling Tournament, Mall Bowling Center (1400-1600)	16
U.S. Army Small Arms Championship 10 -17 Mar						
17 Shamrock Shoot, Rec Shooting Complex (1000-1500)	18 Instructor Training Course, ACS Training Room, Bldg. 7 (0900-1300)	19 Federal Resume Workshop, ACS Auditorium, Bldg. 7 (1000-1200)	20 Family Fishing Night, Russ Pond (1700-1800)	21 Travel Expo, 1918 Club Ballroom, Bldg. 129 (1000- 1300) Right Arm Night, Infantry Bar (1600-UTC)	22 CG Golf Scramble, Golf Course (0800 & 1300)	23 Spring Eggstravaganza, Riverside (1100-UTC) Nick Rowe Special Ops 10K Challenge, Stewart Watson Field (0900-UTC)
Spring Break: Russell County						
24 31 Easter	25	26 Commander's Cup Softball Coaches Meeting, Gowdy Field (1300-UTC) Bullard-Crandall Tower Memorialization Ceremony, LAAF (TBD)	27	28	29 Good Friday Training Holiday Vietnam Veterans Memorial Rededication, NIM, (1000- 1100)	30



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April 2024						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1 Child Abuse Prevention Month Superhero Run/Walk, Blue Field (1700-1830)	2 CLIF Meeting, 1918 Club (1030-1200) Civilian Resume Workshop, ACS, Bldg. 7 (1000 -1200)	3	4 TSP for Civilians Class, ACS, Bldg. 7(1300-1500)	5 Equipment Resource Center Open House, Outdoor Recreation, Bldg. 1707 (1100- 1400) FAP Fact Friday, Family Advocacy Program (1030-1130)	6 Super Bingo, Bldg. 93 (1100-UTC)
	Spring Break: DoDEA, Muscogee, Chattahoochee, Harris, and Lee Counties					
7	8	9	10	11	12	13
Infantry Week						
14	15	16 Federal Resume Workshop, ACS, Bldg. 7 (1000-1200)	17 CPR Class, Breezeway Pool, (0900-1500) Family Fishing Night, Russ Pond (1700-1800)	18 Investing & Retirement Basics, ACS, Bldg. 7 (1300-1500) Right Arm Night, Fiddler's Green (1600-UTC)	19 Field Day for Tri Community Exceptional Children (0900 -1300)	20
Infantry Week			Spouse Leadership Seminar, ACS Training Room, Bldg. 7 (0845-1500)			
21	22	23 VMIS OPOC Training, ACS, Bldg. 7 (1000-1130)	24	25 Volunteer Ceremony (Invite Only)	26 CG Golf Scramble, Golf Course (0800 & 1300)	27
28	29	30	Black=Fort Moore Blue= MWR/ACS Purple= Garrison Red= Change/Holiday Green= Housing/Community/Schools Orange= Commissary Gray=Off-Post Events			

